Office of the Sheriff - Jefferson County



411 S. Center Avenue Jefferson, Wisconsin 53549-1703

Paul S. Milbrath, Sheriff Jeffrey Parker, Chief Deputy

Paul Wallace Administrative Captain

Jerry Haferman Patrol Captain Duane Scott Jail Captain

AGENDA

LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Jefferson County Courthouse, Room 112 311 S. Center Ave. Jefferson, WI 53549

November 18, 2016 @ 8:30 a.m.

DWAYNE MORRIS, CHAIR; KIRK LUND, VICE CHAIR; MICHAEL WINEKE, SECRETARY; DICK SCHULTZ; ED MORSE

- 1. Call to order
- 2. Roll call
- 3. Certification of compliance with open meetings law
- 4. Approval of the agenda
- 5. Public comment Members of the public who wish to address the committee on specific agenda items must register their request at this time
- 6. Approval of the September 23, 2016 meeting minutes
- 7. Communications
- 8. Convene in closed session pursuant to section 19.85 (1)(e) for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session and pursuant to 19.85 (1)(g) for conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved regarding the County owned shooting range in Lake Mills.
- 9. Reconvene in open session for the purpose of further discussion and possible action on closed session items.
- 10. Grants Update of ongoing or new grants
- 11. Report from the Sheriff
- 12. Review monthly bills and financial items (September & October)
- 13. Report on the budget
- 14. Review monthly jail and patrol activity reports
- 15. Discuss / approve jail assessment fund items
- 16. Next meeting date is December 23, 2016 (This is a holiday reschedule will need to be discussed)
- 17. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.